

## ANNOUNCEMENTS

**Next Week's Sermon.** Next week's sermon text is Genesis 1:6–13.

**Upcoming Weekly Schedule Changes.** Sunday worship is moving from 1 PM to 11 AM and Sunday School from 2:45 PM to 12:45 PM beginning Sunday, October 30<sup>th</sup>. Please be prepared for a shift in our Sunday schedule. This is a great answer to our many months of prayer.

Prayer meeting will return to in-person November 4<sup>th</sup> at 7 PM.

**Save the Date.** There will be a Stonebridge Christmas Party at the Luecks' house on December 10<sup>th</sup>.

**Missionary Update.** On November 6<sup>th</sup>, we will hear from Judy Lynn. Judy is the administrator of the God's Mercy School feeding program. This feeding program provides meals for children at a school headed by CPI co-worker Pastor Isaac Mugisa.

## INFORMATION

Minister:	Taylor Wright (pastor@stonebridge-epc.org)		
Elders:	John Leafgren	Deacons:	Brian Navarette
	Martin Rossol		Jim Stafford
	Abraham Lee, Clerk		
	Tom Lueck		

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Office Hours: Monday–Wednesday and Friday, 9 AM – 4 PM

Welcome to



A Reformed Church For Toledo, OH

The Lord's Day, October 23, 2022

# ORDER OF SERVICE

## Welcome And Announcements

## Preparation For Worship

Prelude

## Call To Worship

Rev. Taylor Wright

## \*Hymn Of Adoration

“Immortal, Invisible, God Only Wise”  
Trinity Psalter Hymnal #224

## \*Prayer Of Invocation

## \*Confession Of Faith

*Minister:* Christians, what do you believe?

*All:* We believe that the only Redeemer of God’s elect is the Lord Jesus Christ, who being the eternal Son of God became man, and so was and continues to be God and man, in two distinct natures and one person, forever.

We believe that as our Redeemer, Christ is a prophet, priest, and king in both His humiliation and His exaltation.

We believe that as our prophet, Christ reveals by His Word and Spirit the will of God to us for our salvation.

We believe that as our priest, Christ offered Himself up once, as a sacrifice to satisfy divine justice and to reconcile us to God, and that He continually intercedes for us.

We believe that as our king, Christ subdues us to Himself, rules and defends us, and restrains and conquers all His and our enemies.

(from Westminster Shorter Catechism in Modern English Questions 21–26)

## Scripture Reading

Acts 18:1–23

## Confession Of Sin

*All:* Our Father, you have said: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one. Their throat is an open grave; they use their tongues to deceive. The venom of asps is under their lips. Their mouth is full of curses and bitterness. Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known. There is no fear of God before their eyes.” O God, be merciful to us.

(from Romans 3:10–18)

\* Congregation stands as able.

## **Assurance Of Pardon**

For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. (Romans 3:23–26)

## **Hymn**

“Transgression Speaks to Wicked Man”  
Trinity Psalter Hymnal #36B

## **Tithes And Offerings**

### **\*Gloria Patri**

Trinity Psalter Hymnal #572

## **Prayer Of Intercession**

Abraham Lee

### **\*Hymn**

“Rejoice, The Lord Is King”  
Trinity Psalter Hymnal #281

## **Sermon**

Genesis 1:1–5  
“The Lord of Time” (Genesis, 4)  
Rev. Taylor Wright

### **\*Closing Hymn**

“Who Are These Like Stars Appearing”  
Trinity Psalter Hymnal #469

### **\*Closing Prayer**

### **\*Benediction**

### **\*Congregational Response**

“A Mighty Fortress Is Our God”  
Trinity Psalter Hymnal#244, Verse 4

\* Congregation stands as able.